

अण्डमान तथा निकोबार प्रशासन  
पशु पालन एवं पशुचिकित्सा सेवा  
निदेशालय  
हेड्डो, पोर्ट ब्लेयर



ANDAMAN & NICOBAR ADMINISTRATION  
DIRECTORATE OF ANIMAL HUSBANDRY AND  
VETERINARY SERVICES  
HADDO, PORT BLAIR

No. PF/4-1/DAH/T&P/2019-20/

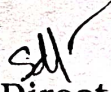
dated the 3<sup>rd</sup> June, 2023

**ORDER NO: 1860**

In partial modification of this Directorate's Order No. 1842 dated 6<sup>th</sup> June, 2023 the following changes against posting amongst the following Veterinary Compounders are done as under:

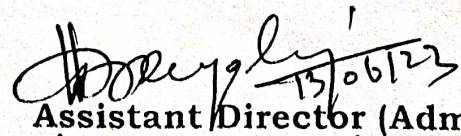
S.No.	Name of the Staff	From	To
1.	Shri.Sanjay Sankua	VSD,Govindpur	VD,kadamtala
2.	Shri.S.Lokanathan	VD,Sahced Dweep	VSD,Miletalak
3.	Smti.N.Z.Shahina	VH,Diglipur	VD,Manglutan
4.	Smti. CH.Ramana	Transfer vide Order No. 1842 dt.6.6.2023 is kept in abeyance.	

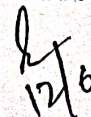
**This has the approval of the Competent Authority.**

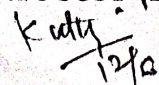
  
**Assistant Director(Admn)**  
F.No.PF/4-1/DAH/T&P/2019-20

**OFFICE ORDER BOOK**  
**COPY TO:**

1. The Pay & Accounts Office, Port Blair/Rāngat for information.
2. The Sub-Pay & Accounts Office, Mayabunder for information.
3. The Senior Accounts Officer, DAH&VS, Port Blair with the request to prepare the salary bill for next month and further only after obtaining the duty reports of all the above mentioned Veterinary Compounders.
4. PA to Director for information of Director(AH&VS).
5. The Joint Director(HQ), DAH&VS, for information.
6. The Senior Veterinary Officer, Zonal Office, LFC, Dollygunj for information and necessary action.
7. The Senior Veterinary Officer, Zonal Office, Middle & North Andaman for information and with the request to prepare the salary bill for next month and further only after obtaining the duty reports of all the above mentioned Veterinary Compounders.
8. The Senior Veterinary Officer, (DIO) Car Nicobar for information and necessary action.
9. All the concerned Senior Veterinary Officers for information and necessary action at their end.
- ✓ 10. The Nodal Officer(IT), DAH&VS with the request to upload this Order in the Department's website.
11. Personal file of the concerned.
12. Office Copy.

  
**Assistant Director (Admn)**  
15/06/23

  
12/6

  
Katy  
12/6