

### News Items

As per Rule of Andaman & Nicobar Union Territory Veterinary Council notification number 6/93/F.No.44-54/91-Dev-I dated 20<sup>th</sup> January, 1993, I hereby take privilege of requesting you to send your nomination for "four members" of the council for the period 2015-18.

The details of the programme are given below:-

1. Submission of Nominations: Between 10/02/2015 and 20/02/2015 Upto 5.00 p.m.
2. Last Date of Withdrawal: Between 27/02/2015 and 28/02/2015 before 5.00 p.m.
3. Date of Scrutiny 02/03/2015
4. Date of Poll 18/03/2015 before 5.00 p.m.
5. Counting and Declaration of Result: 18/03/2015 at 5.00 p.m. in the Conference Hall of the Directorate of Animal Husbandry & Veterinary Services.

  
(Dr. A.K. Bardhan)  
Returning Officer