

**RTI MATTER/URGENT**F.No.7-~~204~~/DAH&VS/RTI/2017/2241

अण्डमान तथा निकोबार प्रशासन

ANDAMAN &amp; NICOBAR ADMINISTRATION

पशुपालन तथा पशुचिकित्सा सेवा निदेशालय

DIRECTORATE OF ANIMAL HUSBANDRY &amp; VETERINARY SERVICES

Port Blair dated 18<sup>th</sup> December, 2017

To,

Ms. Gauri Maulekhi,  
14, Ashoka Road,  
New Delhi - 110001

Sub: - Furnishing information under RTI Act, 2005- reg

Sir,

With reference to your RTI application received vide R.D. No.1080 dated 21/11/2017 addressed to the PIO, Office of the Hon'ble LG, A & N Administration, Port Blair and to furnish herewith the information sought by you as under: -


S.No.	Information sought	Reply furnished
01.	Certified copies of all documents pertaining to any action taken with regard to the annexed DO letter from the Minister	Copy enclosed (05 pages)
02.	File No of the record in which the attached DO letter has been placed	F.No.6-24/DAH&VS/General/AWB/2015
03.	Certified copies of any correspondence/communication with any department originating from such a file as mentioned above in Point No.2	Nil

Yours faithfully

Public Information Officer

Copy to:-

1. The Nodal Officer (IT), Dte. of AH & VS, Port Blair along with a copy of RTI application received from Ms. Gauri Maulekhi, 14, Ashoka Road, New Delhi - 110001 for uploading in the Official Website
2. The Assistant Secretary (AR & Trg.), A & N Administration, Secretariat, Port Blair w.r.t the letter No. 3-38/2017-AR/708 dated 10/11/2017 for information.

  
Public Information Officer  
18/12/17

478

Ref: RA015

Date: 20.09.2017

The Public Information Officer  
Office of the Hon'ble Lieutenant Governor  
A & N Administration,  
1st Floor, A Block, Ranchi Basti,  
Port Blair- 744101

	Date
Sr. PS	20/9/17
Secy to LG	

Office

**Subject: Regarding application under Right to Information Act 2005.**

उप राज्यपाल का. राधिका लक्ष्य राज निवास  
प्रा. एंव. प्रे. अ. कुश्या 4228  
प्रा. दिनांक 08/09/17 प्रा. दि. 05/10

Sir,

Please make it convenient to provide the following information under Right to Information Act 2005.

1. Certified copies of all documents pertaining to any action taken with regard to the annexed DO Letter from the Minister
2. File No of the record in which the attached DO Letter has been placed.
3. Certified copies of any correspondence/communication with any department originating from such a file as mentioned above in Point No 2

Attached:- Postal Order No -38F 167624 towards fees for the required information.

*In case the information does not pertain to office kindly revert it to the respective authority*  
Applicant

(Gauri Maulekhi)  
14, Ashoka Road,  
New Delhi  
[gaurimaulekhi@gmail.com](mailto:gaurimaulekhi@gmail.com)  
Ph:09997577373