

अण्डमान तथा निकोबार प्रशासन
पशुपालन एवं पशुचिकित्सा सेवा निदेशा
हेड्डो, पोर्ट ब्लेयर



ANDAMAN & NICOBAR ADMINISTRATION
DIRECTORATE OF ANIMAL HUSBANDRY
AND VETERINARY SERVICES
HADDU, PORT BLAIR

F.N. 5-17/DAH&VS/Esstt-V/2014/ 2055

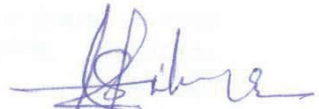
Port Blair dated 17th NOV, 2014

CIRCULAR

Sub: Action Plan for Mission Swatch Bharat-reg.

I am to enclosed herewith the Action Plan for "**Mission Swatch Bharat**" for the year 2014-15 in respect of this Department. You are therefore directed to comply the Action Plan for the current financial year and your Action Taken Report should be reached to this directorate by 3rd of every month without any excuse.

Encl: A/A


(Dr. S. Shiv Kumar)
Director (AH&VS)

Copy to:

1. All Senior Veterinary Officers, for information & necessary action
2. The Assistant Director (Admin) for information & necessary action

Director (AH&VS)

Email : dir-ah@and.nic.in
Website : ahvs.and.nic.in

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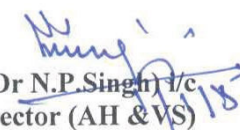
Press Note

It is brought to the notice of all the Life Members and Ordinary members of the "Society for Prevention of Cruelty to Animals" that as approved by the President (SPCA) / Secretary (AH) of the Governing body the date for conduct of the Election for the Office bearers and Executive committee members for the said society shall be held on **18th of January 2015 from 10.00 AM to 2.00 PM** at the Conference Hall of the Directorate of Animal Husbandry & Veterinary Services, Haddo, Port Blair.

The list of eligible voters are displayed in the Notice board of the Directorate of Animal Husbandry & Veterinary Services, Haddo and Veterinary Hospital, Junglighat. It can also be accessed in the Departmental Website www.ahvs.gov.in as well

The schedule for the conduct of election are as follows:-

1	Date of filing of Nomination	06/01/2015 to 08/01/2015 at 3.00 PM to 5.00 PM
2	Date of Scrutiny	12/1/2015
3	Date of withdrawal	13/01/2015 upto 5.00 PM
3	Date of Election	18/1/2015 between 10.00AM to 2.00PM
4	Date of counting of votes	18/1/2015 immediately after the election process is completed
5	Declaration of result	18/1/2015 on completion of counting


(Dr N.P.Singh) i/c
Director (AH & VS)